



**City of Lake Quivira**

**CITY COUNCIL MEETING AGENDA  
Monday, September 14, 2020  
6:30 p.m. - Council Chambers**

**Mayor:** Brady Lilja

**Councilmembers:** Gayle Best \* John Christy \* Dave McCullagh \* Annie Noland \* Greg Prieb, II

---

**Due to the COVID-19 pandemic, we are continuing to take steps to follow federal, state and local guidelines regarding social distancing and crowd size. If attendance at City meetings is not essential, we strongly encourage you to listen to the meeting live via Zoom.**

**City Hall will be open for the City Council Meeting with limited seating and social distancing guidelines in place. Face masks are required while in the building. Public comment will be accepted both in person at City Hall or by emailing the City Clerk with comments/statements at [clerk@lakequivira.ks.gov](mailto:clerk@lakequivira.ks.gov) by noon on Monday September 14, 2020. All Governing Body meetings will comply with the Kansas Open Meetings act. Thank you for helping us keep our community safe.**

**ZOOM LINK: <https://zoom.us/j/93895585837?pwd=QTFtYUtzajhBb3JlTHRLQ2VaZ05pdz09>  
Meeting ID: 938 9558 5837 / Passcode: 459847**

**One tap mobile**

**+1 929 205 6099 (93895585837#459847)**

**+1 301 715 8592 (93895585837#459847)**

- 1) CALL TO ORDER
- 2) PLEDGE OF ALLEGIANCE
- 3) RECOGNIZE VISITORS
- 4) CONSIDER APPROVAL OF MINUTES FROM:
  - I. Regular Council Meeting held on August 3, 2020
  - II. Special Council Meeting held on August 25, 2020
- 5) TREASURER'S REPORT (Erin Leckey)
- 6) SMAC REPORT – (Bill Cole)
- 7) POLICE CHIEF'S REPORT – (Fred Grenier)

8) CITY ATTORNEY'S REPORT – (Michelle Daise)

9) CITY COUNCIL REPORTS – (Area of Responsibility)

10) MAYOR'S REPORT – (Brady Lilja)

11) OLD BUSINESS

- I. Discussion regarding draft Ordinance related to Harboring Chickens within the City limits of Lake Quivira, Kansas.
- II. Municipal Bond Overview
- III. Consider bid from All Systems for security cameras
- IV. Consider bid from Way & Sons for asphalt repair south of horse stables.
- V. Consider approving and authorizing the Mayor to sign the Second Amendment to Residential Solid Waste Management and Recycling Service Agreement.

12) NEW BUSINESS

- I. Consider bid to replace City Hall Refrigerator. *Nebraska Furniture Mart.*

13) EXECUTIVE SESSION

14) ADJOURNMENT

**NEXT COUNCIL MEETING: October 5, 2020 6:30 P.M.**



- **Brady Lilja** - Quivira Inc, Q2 Board, Lake Quivira Foundation and Police.
- **Gayle Best** - Tree City, Railroad, Aesthetics, Landfill, City Hall and Holliday Drive.
- **John Christy** - Dam/Spillway, Litigation, 4th of July/Fireworks, and Holliday Drive.
- **Dave McCullagh** - Budget/Finance, Ordinances, Gas Station, Landfill Odor, Deer Harvest and Research.

- **Annie Noland** - Employee Performance Reviews and Issues, Insurance, Web Presence and vacant fire station space.
- **Greg Prieb** - Roads, Lake Preservation, Zoning and Development, Building Requirements and City Hall.